

THE GANDHIGRAM RURAL INSTITUTE

(Deemed to be University)

GANDHIGRAM - 624 302 :: DINDIGUL DISTRICT :: TAMIL NADU

Ministry of Education (Shiksha Mantralaya), Govt. of India Accredited by NAAC with 'A' Grade (3rd Cycle)

Walk-in-Interview Notification for Engaging of Guest/Part Time Teacher

Date & Time: 23.04.2025 11.00 A.M. Venue: Indira Gandhi Block

Instructions

- 1. The Candidates are informed to download the **Application Proforma** and bring the filled-in form at the time of Interview.
- 2. The Candidates are informed to provide **original evidence** of the particulars at the time of interview without fail.
- 3. The candidates are informed to appear **one hour before** the time allotted.
- 4. The University reserves the right to fill or not to fill the vacancies.

Minimum Qualifications as per UGC Regulations:

A Master's Degree with 55% marks and 50% for SC/ST/OBC (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned subject with M.Phil., Ph.D. and or SET/NET/SLET.

Experience:

A minimum of two / three years experience in College / University level teaching.

School / Department / Centres	Qualification and Specialization
Sandhian Thought and Peace Science	 Required Qualification: M.A. / M.Sc. / M.Phil. /Ph.D. in Gandhian Thought / Peace Making / Peace Science / Peace Studies / Development Studies (with Courses on Gandhian Thought and Peace Studies). Essential Qualification: A Pass in UGC – National Eligibility Test (NET) in Buddha, Jaina, Gandhian and Peace Studies.
	Desirable: • Teaching experience in Gandhian Studies and
	Peace Science. Involvement in Gandhian Constructive Work.
	Acquaintance with Sarvodaya Organizations.



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Application Proforms for the engaging of

	Photo		
Nan	ne of the Post applied :		
Sch	ool/Department/Centre:		
1.	Name of the Candidate		
2.	Gender	Male Female Transgender	
3.	Community	SC ST OBC UR	
4.	Date of Birth	DD / MM / YYYY Age (as on 01-01	2023)
5.	Address for Communication		
		Pin Code:	
	Cell No:		
	E-mail:		
	PAN		
	Aadhar No. (copy to be enclosed)		
6.	Educational Qualification:		
	Graduation (Name of the Degree with Major)		(%)
	Post Graduation (Name of the Degree with subject)		(%)
	M.Phil. (Specialization/Branch & Year) with subject		(%)
	Ph.D. (Specialization/Branch & Year)		
	Post-Doctoral experience (indicate period & the Institution)		
	NET with JRF /NET/SLET / SET/ICAR (Reg. No. & Year)		

7.	Details of Teachin	ig Experience					
	Name of the post	Name of the University / Institute / Organisation		Period of service(s)			
	held			From	То	Total	
	i)						
	ii)						
	iii)						
	Total			Years:	Months:	,	
-	Research contributions made*						
	a) Total no. of research articles in UGC CARE listed journals / SCI journals						
	b) No. of books authored						
	c) No. of chapters in books authored						
	d) No. of presentations in the International conferences						
	e) No. of presentations in the National conferences						
	f) Details of patents (if any)						
	g) h-index						
	h) Total no. of cita	tions					
	Awards / Honors r	eceived (if any)					
2	anned copies of the pro	oofs may be attached	where	er necessary.			
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20	cific Remarks of the						
	lies in	FOR OFFI					
	qualification and specia nal certificates and fou	3 (3)				h the	
m	ne & Signature)	(Name 8	Signa	ture)	(Name &	Signature)	