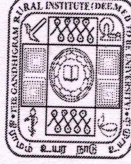


**THE GANDHIGRAM RURAL INSTITUTE**  
(Deemed to be University)  
GANDHIGRAM - 624302, DINDIGUL DISTRICT, TAMIL NADU  
Ministry of Education (Shiksha Mantralaya), Govt. of India  
Accredited by NAAC with 'A' Grade (3<sup>rd</sup> Cycle)

All communications should be addressed to the Registrar by designation and not by name



EPABX No: 0451-2452371 – 2452376  
Phone (off.): 0451 – 2452323  
Fax No. : 0451 - 2454466  
E-mail : registrar@ruraluniv.ac.in  
Website : www.ruraluniv.ac.in

**Dr. L. RATHAKRISHNAN**  
**REGISTRAR - i/c**

Ref: R&D/SM/2024-2025/

Date: 24.07.2024

**CIRCULAR**

Sub: GRI (DTBU) - R&D - Best Researcher Award (overall) and  
Best Researcher Award (Based on Publication) - reg.

Ref: Approval of the Vice-Chancellor, dated.16.07.2024

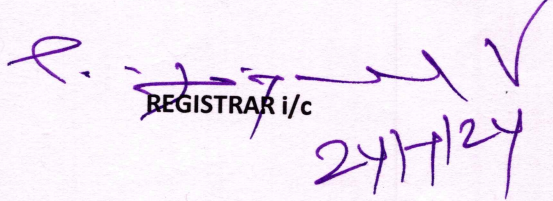
\*\*\*\*

As per the directions of the Vice-Chancellor, it has been decided to give two best Researcher awards annually to the regular faculty members of GRI.

1. Best Researcher Award for Outstanding Researcher (overall) (3 Nos for Science, Social Science and Language Streams each one)
2. Best Researcher Award based on publications for each academic year (3 Nos at the level of Professor, Associate Professor and Assistant Professor in each School /Department/Center.

In this regard, the regulations with application format for the same are available in our Website. The applications are invited from the faculty members for the above said awards. The last date for receiving the application is 16<sup>th</sup> August 2024. Further, it is informed to submit the filled in application format to the office of R&D along with documents through proper channel.

The Deans/HoDs/Directors/Coordinators are requested to inform the same to their faculty members-

  
REGISTRAR i/c  
24/7/24

To

All the Deans /HoDs/Directors/ Coordinators

Copy to

The Director i/c, Computer Centre - with a request to circulate thro' intramail and upload the regulations with application format in GRI website.  
PS to Registrar/OSD to Vice-Chancellor/File.



## THE GANDHIGRAM RURAL INSTITUTE – DEEMED TO BE UNIVERSITY

Gandhigram – 624 302 - Dindigul District – Tamil Nadu  
(Ministry of Human Resource Development, Govt. of India)  
Accredited by NAAC with 'A' Grade (3<sup>rd</sup> Cycle)

### **BEST RESEARCHER AWARDS-REGULATIONS**

- I. It has been decided to give two best researcher awards annually to the regular faculty members
  1. **Best Researcher Award for the outstanding researcher** (overall) (3 nos. for Science, Social Science, and Language streams each one)
  2. **Best Researcher Award** based on **Publications** for each academic year (3 nos. at the level of Professor, Associate, and Assistant professor at each School/Department/Center)

- II. Regarding the **Best Researcher Award** for outstanding researcher

#### **Eligibility**

This award is open to all permanent faculty of GRI holding a Ph.D., degree with a minimum of ten years of teaching and research experience

#### **Selection Criteria**

Selection is based on the following parameters (performance based on the last ten years from the date of application)

1. No. of papers published in SCI/SSCI/SCI-E/SCOPUS/peer-reviewed journals and journals listed in the UGC-CARE list
2. Book/Book Chapters/Policy Briefs published
3. Details of major/minor research projects completed/ongoing
4. Details of National/International level research collaborations
5. No. of Ph.D., thesis guided as a supervisor/co-supervisor
6. Number of seminars/Conferences/Workshops organized at National and International levels
7. Number of Seminars/Conferences/Workshops/Faculty Development programs/refresher courses/participations at national and international levels (information lectures/invited talks/oral and poster presentations and only participation)
8. Details of Patents Published/Filed and Copyrights received
9. Details of awards/honors received

10. Research innovations and their relevance to the needs of society
11. Peer-review involvements, editorial board contributions, and member in policy development at conferences
12. Details of Consultancy

**III. Regarding the Best Researcher Award (based on Publications in SCI/SSCI/SCI-E/SCOPUS/Peer-reviewed journals) for each academic year**

This award is based on the quality and quantity of publications in the present academic year. One award for each category at Assistant Professor, Associate Professor, and Professor level (Total 3 nos.) per School/Department/Center.

**Eligibility**

All permanent teachers of GRI possessing a Ph.D., degree with a minimum of two years of teaching and research experience

**Selection Criteria**

1. This award will be awarded to assistant professor/associate professor/professor level - one award for each level per department for each academic year (July to June)
2. No. of papers published in SCI/SSCI/SCI-E/SCOPUS/Peer-reviewed journals and Journals listed in the UGC-CARE list.
3. Book/Book Chapters/ Policy Briefs published
4. No. of Seminars/Conferences/Workshops/Training organized at National and International levels
5. No. of Seminars/Conferences/Workshops participated at National and International levels (information lectures/invited talks/oral and poster presentations and only participation)

**IV. Selection Procedure (for both awards)**

Selection is based on the recommendations of an expert committee.

## **V. Terms and Conditions**

- a) The applications must be submitted through proper channel. That is forwarded through HOD and in the case of HOD, the application is forwarded through the Dean, and in the case of the Dean, the applications must be forwarded through The Registrar
- b) Only those applications with relevant documents attached as proofs will be considered
- c) The faculty should not be involved in plagiarism or any other malpractice
- d) The staff members can avail of these awards for only one time for their service
- e) The Best Researcher Awards will be given during the convocation day every year



**THE GANDHIGRAM RURAL INSTITUTE – DEEMED TO BE UNIVERSITY**

Gandhigram – 624 302 – Dindigul District – Tamil Nadu  
(Ministry of Human Resource Development, Govt. of India)  
Accredited by NAAC with 'A' Grade (3<sup>rd</sup> Cycle)

Application for the **Best researcher award for outstanding researcher**

1.	<b>Personal Information</b>	
	Name & Designation	
	Gender	
	Age & Date of Birth	
2.	<b>Contact Information</b>	
	Official Address	
	Residential Address	
	E-mail id	
	Mobile No.	
3.	<b>Subject (DEPARTMENT)</b>	
4.	<b>Field of Specialization</b>	

Recent Passport Size  
Photograph with Self-  
attestation to be Affixed

**5. Educational Qualifications (From Graduate study onwards)**

S. No	Degree Passed	Subject/ Specialization	University/Institute	Percentage/Grade	Month & Year of Passing

6. Whether qualified for **UGC/CSIR-NET/SET**, if so give details:

Subject: \_\_\_\_\_ Regn. No: \_\_\_\_\_ Year of Passing: \_\_\_\_\_

**7. Teaching Experience (Start with current year/most recent)**

S. No	Institute/ University	Designation	Period		Service Length (YY/MM)	Whether PG/UG	Permanent/ Contract/ Temporary/ Consolidated
			From	To			

**8. Post Doctoral Fellowship, if any (National/International)**

S. No	Name of the Fellowship	Name of the University/Institute	Period

**9. List of Publications (Year wise)**

S.No	Author (S)	Title of the Paper	Journal Name, Vol., Year, Pages, and Publisher	National/ International	Corresponding Author (Yes/No)	Peer-reviewed Journals/ SCI/SCI-E/SSCI/UGC-CARE list (any of the categories) with impact factor	AR Score	Citations (Google Scholar)

(Note 1: Proof of Publications should be attached)

(Note 2: Scores (Academic/Research Score-AR SCORE) are provided for the publications based on the following pattern)

S. No	Scoring Pattern
1	Faculty of Sciences/Engineering/Agriculture/Medical/Veterinary Sciences : <b>8 Per paper</b> Faculty of Languages/Humanities/Arts/Social Sciences/Library/Education/Physical Education/Commerce/Management and other related disciplines : <b>10 per paper</b>
2	The research score for the research papers would be augmented as follows: Peer-Reviewed of UGC-listed Journals (Impact factor to be determined as per Thomson Reuters/Clarivate Analytics): <ul style="list-style-type: none"> <li>i. Paper in refereed journals without impact factor : <b>5 Points</b></li> <li>ii. Paper with an impact factor less than 1 : <b>10 Points</b></li> <li>iii. Paper with impact factor between 1.0 to 2.0 : <b>15 Points</b></li> <li>iv. Paper with impact factor more than 2.0 and upto 5.0 : <b>20 Points</b></li> <li>v. Paper with impact factor more than 5.0 and upto 10.0 : <b>25 Points</b></li> <li>vi. Paper with impact factor more than 10.0 : <b>30 Points</b></li> </ul>
3	Score for co-authored papers <ul style="list-style-type: none"> <li>a) Two authors: 70% of total value of publication for each author</li> <li>b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publications for each joint authors.</li> </ul>

#### 10. Book published/Chapter published/Policy Briefs/Books edited/Journals edited

S.No	Author(s) /Editor(s)	Book/Chapter /Journal/Policy	Title of the Book/Chapter /Journal/Policy	Publisher with ISBN/ISSN	AR Score	Year Publication

**AR SCORE pattern:** a) International Publishers (Books authored) : **12 points**

b) National Publishers (Books authored) : **10 points**

c) Books Edited/Policy : **6 points**

d) Chapter Edited : **3 points**

e) Journals Edited/as Guest Editor : **3 points**

11. H-index: Scopus \_\_\_\_\_ Google Scholar \_\_\_\_\_

**12. Details of Research Projects**

S.No	Funding Agency	Project Title	Amount Sanctioned	Period of Project	Completed/Ongoing	AR Score

AR SCORE pattern: a) More than Rs. 10 lakhs : 10 Points

b) Less than Rs. 10 lakhs : 5 Points

c) For joint projects, the principal investigator and Co-investigator will get 50% marks each

**13. Details of Research Collaboration (MoU Signed)**

S. No	Collaborating Institute/Industry	National/International	Name of the Collaborating Scientist(s) with address	Ongoing/Completed	Remarks/Outcome	AR Score

AR SCORE Pattern : a) International: 10 Points

b) National: 7 Points

c) Regional: 5 Points

**14. Ph.D. Thesis Guided/guiding (Only at GRI-DTBU)**

S. No	Name of the Candidate	Title of the Thesis	Awarded/Submitted	Month & Year of Award	AR Score

AR SCORE pattern: a) As a Supervisor : 10 per degree awarded  
 b) As a Co-Supervisor : 7 per degree awarded  
 c) Submitted : 5 each Guide/Co-Guide



**15. Seminars/Conferences/Workshops Organized**

S.No	Program Title	Period	International/National	Funding Agency	Amount Sanctioned	AR SCORE

**AR SCORE pattern:** a) International : 10 Points  
 b) National : 7 Points

**16. Seminars/Conferences/Workshops Participated (Relevant to your research specialization)**

S.No	Details	National (in nos.)	International (in nos.)	AR Score
1.				
2.				
3.				
4.				
5.				

(Note: Mention the details regarding plenary lecture, invited talk, oral presentation, poster presentation and participation activities).

**AR SCORE pattern:** a) International (Abroad) : 7 Points  
 b) International (Within country) : 5 Points  
 c) National : 3 Points

**17. Details of Patents/Copyrights, if any**

S. No	Title of the Patent	Patent/copyright No.	Patent/Copyright Office	International/National	AR Score

**AR SCORE pattern:** a) International Patent :10 Points

b) National Patent :7 Points

c) Copyrights :5 points

d) Filed patent :5 points

e) Filed copyrights :3 points

**18. Details of Abroad visit**

S.No	Country Visited	Purpose of visit	Period of visit	Funding Agency	AR SCORE

**AR SCORE pattern:** a) International Visit: 5 Points

b) National Visit: 3 Points

**19. Detail of Awards/Honors**

S. No	Details of Awards/Honors	State/National/International	Name of the Agency/Body that instituted the award	Year of Award	AR Score

**AR SCORE pattern:** a) International Award : 7 points

b) National Award : 5 Points

c) State Award : 3 Points

**20. Administrative Experience**

<b>S.No</b>	<b>Post held</b>	<b>Organization</b>	<b>Nature of Responsibility</b>	<b>Duration</b>

**21. Membership in Academic Bodies**

**22. Coordinator/co-coordinator at the level of departmental support for UGC-SAP/DST-FIST/Others**

Coordinator :10 points

Co-coordinator :5 points

**23. Any other details in support of your application**

**24. Research Innovations and their relevance to the needs of society (MAX. 500 words)**

**Date:**

**Signature of the Applicant**

**Recommendations of the Head of the Department/Dean of the School/Director of the Center**

**Signature of the Head of the Department/Dean of the School/Director of the Center**

**(Note: Supporting documents has to be enclosed in the same order)**

**Consolidated AR SCORE (FOR Office use- To be filled by the applicant and finalized by the scrutiny Committee)**

**(BEST RESEARCHER AWARD FOR OUTSTANDING RESEARCHER)**

<b>S. No</b>	<b>Header</b>	<b>Consolidated AR Score secured on individual header</b>
1	List of Publications (Year wise)	
2	Book/Chapter/Policy Published	
3	Details of Research Projects	
4	Ph.D. Thesis Guided/guiding (Only at GRI-DTBU)	
5	Seminars/Conferences/Workshops Organized	
6	Seminars/Conferences/Workshops Participated	
7	Details of Patents/copyrights	
8	Details of Research Collaboration (MoU Signed)	
9	Details of Abroad visit	
10	Detail of Awards/Honors	
	<b>GRAND AR SCORE TOTAL</b>	

<b>Remarks of the Scrutiny Committee (if any)</b>
<b>Signature</b>



**THE GANDHIGRAM RURAL INSTITUTE – DEEMED TO BE UNIVERSITY**

Gandhigram – 624 302 - Dindigul District – Tamil Nadu  
(Ministry of Human Resource Development, Govt. of India)  
Accredited by NAAC with 'A' Grade (3<sup>rd</sup> Cycle)

Application for the **Best Researcher Award** (Publication based)

1.	<b>Personal Information</b>	
	Name & Designation	
	Gender	
	Age & Date of Birth	
2.	<b>Contact Information</b>	
	Official Address	
	Residential Address	
	E-mail id	
	Mobile No.	
3.	<b>Subject (DEPARTMENT)</b>	
4.	<b>Field of Specialization</b>	

Recent Passport Size  
Photograph with Self-  
attestation to be Affixed

**5. Educational Qualifications** (From Graduate study onwards)

S. No	Degree Passed	Subject/ Specialization	University/Institute	Percentage/Grade	Month & Year of Passing

### 6. List of Publications (Year wise)

S.No	Author (S)	Title of the Paper	Journal Name, Vol., Year, Pages, and Publisher	National/ International	Corresponding Author (Yes/No)	Peer Reviewed Journals/ SCI/SCI-E/SSCI/UGC-CARE list (any of the categories) with impact factor	AR Score	Citations (Google Scholar)

(Note 1: Proof of Publications should be attached)

(Note 2: Scores (Academic/Research Score-AR SCORE) are provided for the publications based on the following pattern)

S. No	Scoring Pattern
1	Faculty of Sciences/Engineering/Agriculture/Medical/Veterinary Sciences :8 Per paper Faculty of Languages/Humanities/Arts/Social Sciences/Library/Education/Physical Education/Commerce/Management and other related disciplines :10 per paper
2	The research score for the research papers would be augmented as follows: Peer-Reviewed of UGC-listed Journals (Impact factor to be determined as per Thomson Reuters/Clarivate Analytics): vii. Paper in refereed journals without impact factor : 5 Points viii. Paper with an impact factor less than 1 : 10 Points ix. Paper with impact factor between 1.0 to 2.0 : 15 Points x. Paper with impact factor more than 2.0 and upto 5.0 : 20 Points xi. Paper with impact factor more than 5.0 and upto 10.0 : 25 Points xii. Paper with impact factor more than 10.0 : 30 Points
3	Score for co-authored papers c) Two authors: 70% of total value of publication for each author d) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publications for each joint authors.

**7. Book Published/Chapter published/Policy Breifs/Books edited/Journals edited**

S.No	Author(s)/ Editor(s)	Book/Chapter/Journal/ Policy	Title of the Book/Chapter/ Journal /Policy	Publisher with ISBN/ISSN	AR Sco re	Year Publication

- AR SCORE pattern:**
- a) International Publishers (Books authored) : **12 points**
  - b) National Publishers (Books authored) : **10 points**
  - c) Chapter edited : **3 points**
  - d) Books Edited/Policy : **6 points**
  - e) Journals Edited/as Guest Editor : **3 points**

**8. Seminars/Conferences/Workshops Participated (Relevant to your research specialization)**

S.No	Details	National (in nos.)	International (in nos.)	AR Score
1.				
2.				
3.				
4.				
5.				

(Note: Mention the details regarding plenary lecture, invited talk, oral presentation, poster presentation and participation activities).

- AR SCORE pattern:**
- a) International (Abroad) : **7 Points**
  - b) International (Within country) : **5 Points**
  - c) National : **3 Points**



9. H-index: Scopus \_\_\_\_\_ Google Scholar \_\_\_\_\_

10. Any other details in support of your application

Date:

Signature of the Applicant

Recommendations of the Head of the Department/Dean of School/Director of the Centre

Signature of the Head of the Department/Dean of School/Director of the center

(Note: Supporting documents has to be enclosed in the same order)

**Consolidated AR SCORE (FOR Office use - To be filled by the applicant and finalized by the scrutiny Committee)**

**(FOR THE BEST RESEARCHER AWARD-PUBLICATION BASED)**

<b>S. No</b>	<b>Header</b>	<b>Consolidated AR Score secured on individual header</b>
1	List of Publications (Year wise)	
2	Book published/Chapter published/ Policy Briefs/Books edited/Journals edited	
3	Seminars/Conferences/Workshops Participated	
	<b>GRAND AR SCORE TOTAL</b>	

<b>Remarks of the Scrutiny Committee (if any)</b>
<b>Signature</b>